

**AGENDA**  
**BRADDOCK BOROUGH COUNCIL MEETING**  
**January 8, 2019 7:00 P.M.**

**BOROUGH COUNCIL CHAMBER, MUNICIPAL BUILDING**  
**415 SIXTH STREET, BRADDOCK, PENNSYLVANIA**

**1. CALL TO ORDER – ROLL CALL**

**2. INVOCATION & PLEDGE OF ALLEGIANCE**

**APPROVAL OF MINUTES**

**PUBLIC PARTICIPATION**

Braddock Business Community Initiative, (BBC) - Cassandra Collinge  
Representative from Allegheny County Redevelopment Authority.

Borough Inspection process – Shawn Jacobs Building Inspection  
Underwriters of PA, INC.

Acceptance of the Mayor Fetterman resignation

Mayoral candidate's presentations:

Isaac Bunn

Pedro Valles

Appointment of the new Mayor for the Borough of Braddock

Swearing in being done by the Honorable Scott Schricker

Seating of the new Mayor

**SOLICITOR'S REPORT**

Motion by \_\_\_\_\_second by \_\_\_\_\_Resolution # 2199 to fill a vacant  
position as Borough Mayor.

Motion by, \_\_\_\_\_second by, \_\_\_\_\_ to approve the solicitors

**VOTE:**

**3. ACT47 COORDINATORS REPORT**

Motion by, \_\_\_\_\_second by, \_\_\_\_\_to accept the Act 47  
Coordinators report. **VOTE:**

**4. MAYOR’S REPORT**

Motion by, \_\_\_\_\_ second by, \_\_\_\_\_ to approve the Mayor’s Report. **VOTE:**

**5. CHIEF OF POLICE REPORT**

Copy of the chief’s report is included the Council Packet.

Motion by, \_\_\_\_\_ second by, \_\_\_\_\_ to approve the Chief of Police’s Report. **VOTE:**

**6. ENGINEER’S REPORT**

Copy of Engineers report is included in Council packets

Motion by, \_\_\_\_\_ second by, \_\_\_\_\_ to approve the Engineer’s report. **VOTE:**

**7. Correspondence**

There are several activities and programs going on in the Borough they are attached to the agenda.

CCAC Electrical Distribution Technology Certificate, begins in August 2019 Application accepted from November 23, 2018 – April 1, 2019. To apply visit [www.duquesnelight.com/careers](http://www.duquesnelight.com/careers) Requisition ID 11727

Wood Carving at the Braddock Carnegie Library

Beginning and advanced Ceramic Technique starting Saturday, January 20, 2019.

Girl Scout Cookies please contact Mary @Braddock Carnegie library

Motion by, \_\_\_\_\_ second by, \_\_\_\_\_ to approve the correspondence report. **VOTE**

**8. Finance Report**

A. Treasurers Report

B. Profit and Loss Budget vs Actual Financial Report

C. Monthly Report of Municipal Net Assets

Motion by, \_\_\_\_\_ second by, \_\_\_\_\_ to approve the Finance Report **VOTE:**

**9. Tax Collector's Report**

No report

Motion by, \_\_\_\_\_ second by, \_\_\_\_\_ to approve the Tax Collector Report **VOTE:**

**10.General Reports**

Building Inspectors Report

Public Works Report

Motion by, \_\_\_\_\_ second by, \_\_\_\_\_ to approve the General Reports. **VOTE:**

**11.Manager's Report**

Motion by, \_\_\_\_\_ second by, \_\_\_\_\_ approve the Manager's report. **VOTE:**

**12.Payment of bills**

Motion by, \_\_\_\_\_ second by, \_\_\_\_\_ to approve and ratify the bill list from December 11, 2018 – January 8, 2019 in the amount of **\$100,017.66 VOTE:**

**13.Old Business**

**14.NEW BUSINESS**

**15.ADJOURNMENT**

Motion to adjourn by, \_\_\_\_\_ seconded by, \_\_\_\_\_ **VOTE:**

Time Adjourned: \_\_\_\_\_