

**AGENDA**  
**BRADDOCK BOROUGH COUNCIL MEETING**  
**Tuesday, May12, 2020**  
**7:00 P.M.**

**BOROUGH COUNCIL CHAMBER, MUNICIPAL BUILDING**  
**415 SIXTH STREET, BRADDOCK, PENNSYLVANIA**

**1. CALL TO ORDER – ROLL CALL**

**2. INVOCATION & PLEDGE OF ALLEGIANCE**

**APPROVAL OF MINUTES**

**PUBLIC PARTICIPATION**

Lori Rue, Braddock Water Authority Manager, and lead member of the COVIC 19 Response Team. with an update of the COV-ID 19 Protocols and procedures for the borough.

**3. SOLICITOR'S REPORT**

Motion by \_\_\_\_\_ second by \_\_\_\_\_ to adopt a Resolution to Implement The Property Tax Relief Provision of Act 15 of 2020 **VOTE:**

Motion by, \_\_\_\_\_ second by, \_\_\_\_\_ to approve the solicitors **VOTE:**

**4. ACT47 COORDINATORS REPORT**

Motion by, \_\_\_\_\_ second by, \_\_\_\_\_ to accept the Act 47 Coordinators report. **VOTE:**

**5. MAYOR'S REPORT**

Motion by \_\_\_\_\_ second by \_\_\_\_\_ to establish a Civil Service Commission. **VOTE:**

Motion by \_\_\_\_\_ Second by \_\_\_\_\_ to apply for assistance for funding through the Greenways, Trail and Recreation Program

for the 11<sup>th</sup> Street Boat Dock Feasibility Study Project. Total grant request is \$34,840.00. 15% local share from the borough of \$5,226.00. **VOTE:**

Motion by, \_\_\_\_\_ second by, \_\_\_\_\_ to approve the Mayor's Report. **VOTE:**

## **6. CHIEF OF POLICE REPORT**

Copy of the chief 's report is included the Council Packet.

Motion by, \_\_\_\_\_ second by, \_\_\_\_\_ to approve the Chief of Police's Report. **VOTE:**

## **7. ENGINEER'S REPORT**

Copy of Engineers report is included in Council packets.

Motion by, \_\_\_\_\_ second by, \_\_\_\_\_ to approve the Engineer's report. **VOTE:**

## **CORRESPONDENCE**

The connect news, 827 Linden Ave. East Pittsburgh PA 15112  
The open Table Grab & Go Mother's Day Edition Tuesday, May 12, 2020  
from 5 – 6:30 pm.

The Open Table Grab & Go Free Community Meal, Tues. May 19<sup>th</sup>, and  
Tues. May 26<sup>th</sup> from 5:00 – 6:30 pm.  
A Moment of Encouragement, with Nathaniel L. Carter, Thurs, May 21,  
2020.

Black Women for Positive Change Pittsburgh  
Topic: "the New Normal, The Next Steps With Coronavirus and Protecting  
Your Health"

Please register in advance for this webinar:  
[https://us20web.zoom.us/join/wn\\_urosv35gsjgdajvgrsvaa](https://us20web.zoom.us/join/wn_urosv35gsjgdajvgrsvaa)  
If you have questions or need additional information: [pittbwpc@gmail.com](mailto:pittbwpc@gmail.com)

Motion by, \_\_\_\_\_ second by, \_\_\_\_\_ to approve the  
correspondence report. **VOTE:**

## **8. FINANCE REPORT**

- A. Treasurers Report
- B. Profit and Loss Budget vs Actual Financial Report

C. Monthly Report of Municipal Net Assets

Motion by, \_\_\_\_\_ second by, \_\_\_\_\_ to approve the Finance Report **VOTE:**

**9. TAXCOLLECTOR'S REPORT**

Motion by, \_\_\_\_\_ second by, \_\_\_\_\_ to approve the Tax Collector Report **VOTE:**

**10. GENERAL REPORTS**

Public Works Report  
Code Enforcement BIU  
Rivers Edge

Motion by, \_\_\_\_\_ second by, \_\_\_\_\_ to approve the General Reports. **VOTE:**

**11. MANGER'S REPORT**

Motion by \_\_\_\_\_ second by \_\_\_\_\_ to adopt a resolution to approve to be the sponsor of the Braddock Carnegie Library Grant Application **VOTE:**

The borough staff have continued to work remotely. Our maintenance staff are working to sanitize the building to get it ready for opening on June 1<sup>st</sup>. Staff are in the office from 9:00 am - 4:00 pm to answer calls. We are working BUI for occupancy and permits through email.

I have been attending several webinars for tracking and managing COVID - 19 cost, ICMA, Penn State Extension and DCED.

Natalie and I are attending 6 weeks, 2-day webinar through Pennsylvania State Borough Association (PSBA) Your Role As a Sectary/Administrator. Received the Proposal from Diversified copies for your review are in the packets.

Motion by, \_\_\_\_\_ second by, \_\_\_\_\_ approve the Manager's report. **VOTE:**

**12. PAYMENT OF BILLS**

Motion by, \_\_\_\_\_ second by, \_\_\_\_\_ to approve the bill to be ratified and paid from April 14, 2020 – May 12, 2020 in the amount of **\$184,758.90 VOTE:**

**13.OLD BUSINESS**

**14.NEW BUSINESS**

**15.ADJOURNMENT**

Motion to adjourn by, \_\_\_\_\_ seconded by, \_\_\_\_\_ **VOTE:**

Time Adjourned: \_\_\_\_\_

THIS EVENT IS HOSTED BY  
BLACK WOMEN FOR POSITIVE CHANGE PITTSBURGH

YOU ARE INVITED TO A

zoom   
**WEBINAR**

**THURSDAY, MAY 14, 2020**  
6:30 PM EASTERN TIME (US AND CANADA)

TOPIC: "THE NEW NORMAL, THE NEXT STEPS WITH  
CORONAVIRUS AND PROTECTING YOUR HEALTH"



Featuring: Dr. Valda R. Crowder MD, MBA  
Emergency Room Physician and Chair,  
Black Women for Positive Change Health Committee

**Joan Mitchell**

Basileus Chi Eta Phi Kappa Chapter Nurses Sorority

**Dr. Barron Taylor**

Certified Family Nurse Practitioner

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Please Register in Advance for this Webinar:

[https://us02web.zoom.us/webinar/register/WN\\_uRoSv35gSjGDdaJvGRsvaA](https://us02web.zoom.us/webinar/register/WN_uRoSv35gSjGDdaJvGRsvaA)

After registering, you will receive a confirmation email containing  
information about joining the webinar.

If you have questions or need additional information:

[pittbw4pc@gmail.com](mailto:pittbw4pc@gmail.com)

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This event is not being sponsored by the Penn Hills School District

This Generation Connect <[thisgenerationconnect@pb04.ascendbywix.com](mailto:thisgenerationconnect@pb04.ascendbywix.com)>

5/11/2020 2:32 PM

## The CONNECT News May Edition

To Deborah L. Brown <[braddockmanager@comcast.net](mailto:braddockmanager@comcast.net)>

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# The CONNECT News

*May Edition*



THIS GENERATION CONNECT PRESENTS

# The Open TABLE

GRAB & GO

**MOTHER'S DAY EDITION**

WWW.THISGENERATIONCONNECT.COM/REGISTER

A SPECIAL MEAL FOR MOTHERS ONLY

**THE CONNECT CENTER**  
827 LINDEN AVE. EAST PITTSBURGH PA 15112  
TUES. MAY 12<sup>TH</sup>, 2020  
5 - 6:30PM

Love, Kumar. VEGAN SOUL @ROVE\_KUMAR

THE ACTION MON VALLEY @THEACTIONMONVALLEY

CONNECT CENTER

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THIS GENERATION CONNECT PRESENTS

# The Open TABLE

GRAB & GO

*In light of the impact COVID-19 is causing our families, and in an effort to maintain safety protocol, The Connect Center will offer prepared meals to the community to go. In partnership with Take Action Mon Valley, we will also provide home care packages for pickup. REGISTRATION REQUIRED.*

WWW.THISGENERATIONCONNECT.COM/REGISTER

**FREE COMMUNITY MEAL**

**THE CONNECT CENTER**  
827 LINDEN AVE. EAST PITTSBURGH PA 15112  
TUES. MAY 19<sup>TH</sup> | TUES. MAY 26<sup>TH</sup>  
5 - 6:30PM

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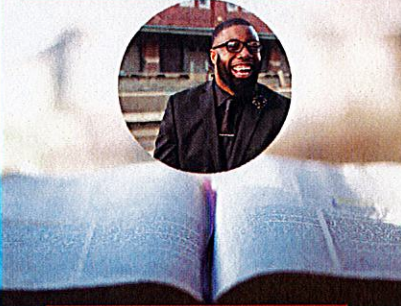
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## A MOMENT OF ENCOURAGEMENT

WITH NATHANIEL L. CARTER



**THURS. MAY 21, 2020**

MORE DETAILS COMING SOON

Register for any of these events by clicking the button below. All events are **FREE** of charge, yet registration is required.

[Register Here](#)