

**AGENDA**  
**BRADDOCK BOROUGH COUNCIL MEETING**  
**Tuesday June 11 2019**  
**7:00 P.M.**

**BOROUGH COUNCIL CHAMBER, MUNICIPAL BUILDING**  
**415 SIXTH STREET, BRADDOCK, PENNSYLVANIA**

**1. CALL TO ORDER – ROLL CALL**

**2. INVOCATION & PLEDGE OF ALLEGIANCE**

**APPROVAL OF MINUTES, with necessary correction, Councilman Henderson was absent but was not mark as such.**

**PUBLIC PARTICIPATION**

**DEVELOPMENT PLAN UPDATE**

**3. SOLICITOR’S REPORT**

Motion by, \_\_\_\_\_ second by, \_\_\_\_\_ to approve the solicitors  
**VOTE:**

**4. ACT47 COORDINATORS REPORT**

Motion by, \_\_\_\_\_ second by, \_\_\_\_\_ to accept the Act 47  
Coordinators report. **VOTE:**

**5. MAYOR’S REPORT**

Information about the dog Park

Motion by, \_\_\_\_\_ second by, \_\_\_\_\_ to approve the  
Mayor’s Report. **VOTE:**

**6. CHIEF OF POLICE REPORT**

Copy of the chief’s report is included the Council Packet.

Motion by, \_\_\_\_\_ second by, \_\_\_\_\_ to approve the  
Chief of Police’s Report. **VOTE:**

**7. ENGINEER’S REPORT**

Copy of Engineers report is included in Council packets.

Motion by, \_\_\_\_\_ second by, \_\_\_\_\_ to approve the Engineer's report. **VOTE:**

### **Correspondence**

**All information is attached to the agenda.**

PA Flood Insurance Roundtable, June 13, 2019. Time 9:00 am -2:30 pm free event to register on the website.

2019 Voter Education/ Registration 5k Walk/Run, June 22<sup>nd</sup> 2019 start at 7pm.

Braddock's Battlefield History Center, hours 11:00am – 4:00pm open Saturdays, Sundays and Mondays.

Open Battle Commemoration Week July 6 – 15 2019 from 11:00am 4:00 pm.

Pittsburgh For Public Transit will launch first Community Organizing Fellowship. This is a paid three-week opportunity.

3 Rivers Rowing Association

Youth Dragon Boating

Thursday July 13<sup>th</sup> –July 25<sup>th</sup>, Thursday 6pm - 8pm for ages 12 -18

Cost 25.00 for individuals/\$40.00 for family

Wood Fire Class 6 weeks on Wednesdays August 14 – September 18

AARP Work for yourself@50+ June 26, 2019 5:30 pm -7:30 pm

information.

Braddock 9<sup>th</sup> Annual Community day, August 10, 2019 12:00 6:00 parade starts at 1:00 pm vendors information is attached.

Motion by, \_\_\_\_\_ second by, \_\_\_\_\_ to approve the correspondence report. **VOTE:**

### **8. Finance Report**

A. Treasurers Report

B. Profit and Loss Budget vs Actual Financial Report

C. Monthly Report of Municipal Net Assets

Motion by, \_\_\_\_\_ second by, \_\_\_\_\_ to approve the Finance Report **VOTE:**

**9. Tax Collector's Report**

Motion by, \_\_\_\_\_ second by, \_\_\_\_\_ to approve the Tax Collector Report **VOTE:**

**10. General Reports**

Public Works Report

Code enforcement

Motion by, \_\_\_\_\_ second by, \_\_\_\_\_ to approve the General Reports. **VOTE:**

**11. Manager's Report**

Motion by, \_\_\_\_\_ second by \_\_\_\_\_ to sign a letter of intent for the Borough of Braddock to be part of the discussion of consolidation of police services. **VOTE:**

Person with Disability sign is needed for 305 Holland Avenue, Braddock.

Motion by, \_\_\_\_\_ second by, \_\_\_\_\_ approve the Manager's report. **VOTE:**

**12. Payment of bills**

Motion by, \_\_\_\_\_ second by, \_\_\_\_\_ to approve & ratify the bill list from April 9, 2019 – May14, 2019 in the amount of **\$144,191.37 VOTE:**

Motion by, \_\_\_\_\_ second by, \_\_\_\_\_ to approve the bill list for May14, 2019 June 11, 2019 in the amount of **\$122,080.54 VOTE:**

**13. Old Business**

**14. NEW BUSINESS**

**15. ADJOURNMENT**

Motion to adjourn by, \_\_\_\_\_ seconded by, \_\_\_\_\_ **VOTE:**

Time Adjourned: \_\_\_\_\_