

**AGENDA**  
**BRADDOCK BOROUGH COUNCIL MEETING**  
**Tuesday July 9, 2019**  
**7:00 P.M.**

**BOROUGH COUNCIL CHAMBER, MUNICIPAL BUILDING**  
**415 SIXTH STREET, BRADDOCK, PENNSYLVANIA**

**1. CALL TO ORDER – ROLL CALL**

**2. INVOCATION & PLEDGE OF ALLEGIANCE**

**APPROVAL OF MINUTES**

**PUBLIC PARTICIPATION**

**3. SOLICITOR'S REPORT**

Motion by, \_\_\_\_\_ second by, \_\_\_\_\_ to approve the solicitors  
**VOTE:**

**4. ACT47 COORDINATORS REPORT**

Motion by, \_\_\_\_\_ second by, \_\_\_\_\_ to accept the Act 47  
Coordinators report. **VOTE:**

**5. MAYOR'S REPORT**

Motion by, \_\_\_\_\_ second by, \_\_\_\_\_ to approve the  
Mayor's Report. **VOTE:**

**6. CHIEF OF POLICE REPORT**

Copy of the chief's report is included the Council Packet.

Motion by, \_\_\_\_\_ second by, \_\_\_\_\_ to approve the  
Chief of Police's Report. **VOTE:**

**7. ENGINEER'S REPORT**

Copy of Engineers report is included in Council packets.

Motion by, \_\_\_\_\_ second by, \_\_\_\_\_ to approve the  
Engineer's report. **VOTE:**

**Correspondence**

**All information is attached to the agenda.**

Free parenting classes & supplies, Braddock Carnegie Library, July 25, 2019 start at noon. Call Mary at 412-351-5356 for more information.

Braddock’s Battlefield History Center, hours 11:00am – 4:00pm open Saturdays, Sundays and Mondays.

Open Battle Commemoration Week July 6 – 15 2019 from 11:00am 4:00 pm.

3 Rivers Rowing Association

Youth Dragon Boating

Thursday July 13<sup>th</sup> –July 25<sup>th</sup>, Thursday 6pm - 8pm for ages 12 -18

Cost 25.00 for individuals/\$40.00 for family

Wood Fire Class 6 weeks on Wednesdays August 14 – September 18

AARP Work for yourself@50+ June 26, 2019 5:30 pm -7:30 pm

information.

Braddock Community Day, Saturday, August 10, 2019 11:00 Parade at 1:00 pm.

Motion by, \_\_\_\_\_second by, \_\_\_\_\_to approve the correspondence report. **VOTE:**

**8. Finance Report**

A. Treasurers Report

B. Profit and Loss Budget vs Actual Financial Report

C. Monthly Report of Municipal Net Assets

Motion by, \_\_\_\_\_second by, \_\_\_\_\_to approve the Finance Report **VOTE:**

**9. Tax Collector’s Report**

Motion by, \_\_\_\_\_second by, \_\_\_\_\_to approve the Tax Collector Report **VOTE:**

**10.General Reports**

Public Works Report

Code enforcement

Motion by, \_\_\_\_\_ second by, \_\_\_\_\_ to approve the General Reports. **VOTE:**

**11. Manager's Report**

There will be Home Rule public meeting on Thursday, July 11, 6:00 pm and there will be a Public meeting for the Holland Avenue Housing project on July 16, 5:00 pm – 6:00 pm both will be in the in the council chambers.

There will be a Wall Opening ceremony for the Ohringer building on July 30th at 4:00 pm following this event there is the 2 year anniversary celebration of Superior Motors.

Motion by, \_\_\_\_\_ second by, \_\_\_\_\_ approve the Manager's report. **VOTE:**

**12. Payment of bills**

Motion by, \_\_\_\_\_ second by, \_\_\_\_\_ to approve the bill to be ratified and paid from June 11, 2019 July 9, 2019 in the amount of **\$200,120.65**

**VOTE:**

**13. Old Business**

**14. NEW BUSINESS**

Councilman Henderson wants to have a bi-weekly clean up in the borough and is in need of volunteers. He has talked with Gateway and has gotten a commitment to have volunteers.

**15. ADJOURNMENT**

Motion to adjourn by, \_\_\_\_\_ seconded by, \_\_\_\_\_ **VOTE:**

Time Adjourned: \_\_\_\_\_